

GOVERNMENT OF PUDUCHERRY
DIRECTORATE OF ACCOUNTS & TREASURIES

No.1-4/DAT/S.K.Estt./SKGr-II/2025/84

Puducherry, dt. 12.12.2025

I.D. NOTE/MEMORANDUM

Sub: DAT-S.K.Estt. – Filling up of the post of Store Keeper Gr-II -
Service particulars, ACRs/APARs and relevant certificate –
Called for - Regarding.

Ref: This Dte's I.DNote/Memorandum of even no. dt. 06.08.2025

Kind attention is invited to the I.D Note/Memorandum cited on the subject mentioned above.

2. It is noted that some of the Departments/Offices have not yet furnished the service particulars, ACRs/APARs and relevant certificates of the Store Keeper Grade III (Annexure enclosed) for filling up of the post of Store Keeper Gr-II, as called for vide reference cited.

3. The Heads of Departments/Offices who have not yet furnished the Service Particulars, APARs and PH/SC certificates are once again requested to furnish the same **on or before 22.12.2025**, without fail. If any of the Store Keeper Gr-III mentioned in the annexure does not fulfill the eligibility criteria as stated in the I.D.Note/Memorandum cited under reference, the same may be intimated to this Directorate.

4. This may please be given **TOP PRIORITY**.

Adul
(H.SHEIK MOIDEEN)
DIRECTOR

Encl: As above.

To
The Heads of Departments/Offices concerned.

Copy to:-

✓ 1. The Programmer, DAT., Puducherry for uploading in DAT's Website.

ANNEXURE to I.D.Note/Memorandum No.1-4/DAT/S.K.Estt./SKGr-II/2025/ 84 dt. 12.12.2025

Sl. No.	Name of the Store Keeper Gr-II	Dept./Office in which working	Service Particulars/ Certificates required	ACRs/APARs required
1	2	3	4	5
1.	P.P.Roshin	Govt.Agricultural Engineering workshop, Puducherry	Copy of Service book entries as per Proforma-I of I.D.Note/ Memorandum dt. 06.08.2025	01.03.2023 To 31.03.2025
2.	S.Murugaiyan	Department of Animal Husbandry and Animal Welfare, Puducherry	-do-	-
3.	C.Usha		-do-	-
4.	K.Mohammed Sithik	Govt.ITI (Men), T.R.Pattinam, Karaikal	Service particulars alongwith certificates and copy of relevant Service book entries	01.04.2021 to 31.03.2025
5.	D.Gopalakrishnan	Electricity Department, Puducherry	-do-	01.04.2021 to 31.03.2025
6.	G.Balraj	O/o the Deputy Director(FW&MCH), Puducherry	-do-	01.04.2023 to 31.03.2025
7.	R.Manivannane	Public Works Department, Central Office, Puducherry	-do-	01.04.2024 to 31.03.2025
8.	A.Irisappan	Public Health Laboratory, Health Department, Puducherry	-do-	01.04.2021 to 31.03.2025
9.	M.Nagarajan	Arignar Anna Govt. Arts & Science College, Karaikal	-do-	01.04.2020 to 31.03.2025
10.	M.Suresh	Rajiv Gandhi Govt.ITI, Mahe	Copy of service book entry regarding appointment of S.K.Gr-III	-
11.	E. Prabavathy	O/o the Deputy Director(FW&MCH), Puducherry	--	01.04.2020 to 31.03.2025
12.	A.Sundaramourthy		-	01.04.2020 to 31.03.2022
13.	M.Pakialakshmi	Tagore Govt. Arts and Science College, Puducherry	Copy of the First page of Service Book	-


(H.SHEIK MOIDEEN)
DIRECTOR